(Approved by AICTE, New Delhi I| Arriliated to JNTUK, Kakinada || 9001:2008 Certiried Institute)
Recognized under section $2(1)$ or the UGC Act. 1956 II Accredited by NAAC with 'A' Grade (3.10/4.00) Sontyam, Anandapuram, Visakhapatnam - 531173

Reference Globe Tests Schedule

## CIRCULAR

As directed by our beloved principal sir, the Reference Globe Tests schedule for II - II and III II has been planned. The content of the exam is English and Quantitative Aptitude. It consists of 60 Marks, 30 from Quantitative Aptitude and 30 from English, held in MCQ (Multiple Choice Questions) model. Each question carries one minute.

| S. No | Date | Day | Time | Branch \& Section | Block | Lab | No of Students |
| :---: | :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 1. | $15 / 02 / 2019$ | Friday | $10: 00-11: 00$ | III CSE - AB | I | VLSI | 72 |
| 2. | $15 / 02 / 2019$ | Friday | $01: 10-02: 10$ | II Mech - B | II | CADCAM | 70 |
| 3. | $15 / 02 / 2019$ | Friday | $02: 20-03: 20$ | II Mech - A | II | CADCAM | 64 |
| 4. | $16 / 02 / 2019$ | Saturday | $02: 00-03: 00$ | II Civil | III | INC Lab | 36 |
| 5. | $18 / 02 / 2019$ | Monday | $09: 50-10: 50$ | III Mech - A | II | CADCAM | 55 |
| 6. | $18 / 02 / 2019$ | Monday | $11: 00-12: 00$ | III Mech - B | II | CADCAM | 64 |
| 7. | $18 / 02 / 2019$ | Monday | $01: 10-02: 10$ | II ECE | I | VLSI | 62 |
| 8. | $19 / 02 / 2019$ | Tuesday | $11: 00-12: 00$ | III CE, ECE \& EEE | I | VLSI | 49 |
| 9. | $19 / 02 / 2019$ | Tuesday | $03: 00-04: 00$ | II CSE | I | VLSI | 64 |
| 10. | $19 / 02 / 2019$ | Tuesday | $01: 10-02: 10$ | II EEE | I | VLSI | 56 |

III - II Syllabus

| Quantitative Aptitude |  | English |  |
| :--- | :---: | :---: | :---: |
| Topic | Marks | Topic | Marks |
| Time and work | $5 \mathbf{M}$ | Synonyms | $7 \mathbf{M}$ |
| Pipes and cistern | $4 \mathbf{M}$ | Antonyms | $7 \mathbf{M}$ |
| Time \& Distance | $4 \mathbf{M}$ | One-Word | $7 \mathbf{M}$ |
| Trains | $3 \mathbf{M}$ | Confusables | $9 \mathbf{M}$ |
| Boats \& streams | $2 \mathbf{M}$ |  |  |
| Percentage | $3 \mathbf{M}$ |  |  |
| Simplifications | $3 \mathbf{M}$ |  |  |
| Series | $3 \mathbf{M}$ |  |  |
| Coding \&Decoding | $3 \mathbf{M}$ |  |  |
| Total |  | $30 \mathbf{M}$ | Total |


| Quantitative Aptitude |  | English |  |  |
| :--- | :---: | :--- | :--- | :---: |
| Topic | Marks | Topic | Marks |  |
| Number system | $15 \mathbf{M}$ | 1. | Noun | $2 \mathbf{M}$ |
| LCM \&HCF | 5 M | 2. | Pronoun | 2 M |
| Average | 7 M | 3. | Adjective | 2 M |
| Series | $3 \mathbf{M}$ | 4. | Verb | $5 \mathbf{M}$ |
|  |  | 5. | Adverb | $2 \mathbf{M}$ |
|  |  | 6. | Preposition | $5 \mathbf{M}$ |
|  |  | 7. | Conjunction | $5 \mathbf{M}$ |
|  |  | 8. | Interjection | $2 \mathbf{M}$ |
|  |  | 9. | Articles | $5 \mathbf{M}$ |
|  | $30 \mathbf{M}$ |  | Total | $30 \mathbf{M}$ |
| Total |  |  |  |  |

Copy to:

1. Secretary - for information
2. Correspondent: for information
3. A.O.: for information
4. All HODs - CE/EEE/ME/ECE/CSE/S\&H/MBA/DIP/OIE/LIB: for information

HoDs:

| S\&H | CIVIL | EEE | ME | ECE | CSE | DME | DEEE | DIP INCH. | MBA |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |

## Class Rooms

| Section | Staff | Student | Section | Staff | Student |
| :--- | :--- | :--- | :--- | :--- | :--- |
| II CE |  |  | III CE |  |  |
| II EEE |  |  | III EEE |  |  |
| II ME-A |  |  | III ME-A |  |  |
| II ME-B |  |  | III ME-B |  |  |
| II ECE |  |  | III ECE |  |  |
| II CSE |  |  | III CSE |  |  |

